# UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

SADEK LAW OFFICES 701 East Gate Drive, Ste 129 Mt. Laurel, NJ 08054 (856) 890-9003; Fax (215) 545-0611 Attorney(s) for Debtor Court for the thinks of the th

Order Filed on November 20, 2023 by Clerk U.S. Bankruptcy Court District of New Jersey

In Re:

Steven A. Lawrence

Case No.: 23-18075 (MBK)

Chapter:

Judge: Michael B. Kaplan

#### ORDER AUTHORIZING RETENTION OF

Edwin Cintron, II- Special Counsel

The relief set forth on the following page is **ORDERED**.

DATED: November 20, 2023

Honorable Michael B. Kaplan United States Bankruptcy Judge

Upor	n the applicant's request for authorize	zation to retain Edwin Cintron, II
as	Special Counsel	, it is hereby ORDERED:
1.	The applicant is authorized to retain the above party in the professional capacity noted.	
	The professional's address is:	Law Office of Edwin Cintron, II
		P.O. Box 599
		East Brunswick, NJ 08816
2.	Compensation will be paid in such amounts as may be allowed by the Court on proper application(s).	
3.	If the professional requested a w	vaiver as noted below, it is Granted Denied.
	☐ Waiver, under D.N.J. LBR 2	2014-2(b), of the requirements of D.N.J. LBR 2016-1.
	☐ Waiver, under D.N.J. LBR 2014-3, of the requirements of D.N.J. LBR 2016-1 in a chapter	
	13 case. Payment to the professional may only be made after satisfactory completion of services.	
4	The effective date of retention is	s the date the application was filed with the Court

## United States Bankruptcy Court District of New Jersey

In re: Case No. 23-18075-MBK Steven A. Lawrence Chapter 7

Debtor

## **CERTIFICATE OF NOTICE**

District/off: 0312-3 User: admin Page 1 of 2
Date Rcvd: Nov 20, 2023 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 22, 2023:

Recipi ID Recipient Name and Address

db + Steven A. Lawrence, 1261 C Fir Street, Fort Dix, NJ 08640-1859

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 22, 2023 Signature: /s/Gustava Winters

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 20, 2023 at the address(es) listed below:

Name Email Address

Andrea Dobin

ecftrusteead@msbnj.com NJ55@ecfcbis.com;trusteedobin@remote7solutions.com

Brad J. Sadek

on behalf of Debtor Steven A. Lawrence bradsadek@gmail.com

bradsadek@gmail.com; sadek.bradj.r101013@notify.best case.com; jeanie@sadeklaw.com; service@sadeklaw.com; se

Robert P. Saltzman

on behalf of Creditor Freedom Mortgage Corporation dnj@pbslaw.org

Stuart H. West

on behalf of Creditor Freedom Mortgage Corporation swest@pbslaw.org

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

William F. Saldutti, IV

District/off: 0312-3 User: admin Page 2 of 2
Date Rcvd: Nov 20, 2023 Form ID: pdf903 Total Noticed: 1

on behalf of Creditor Obermayer Rebmann Maxwell & Hippel LLP william.saldutti@obermayer.com coleen.schmidt@obermayer.com

TOTAL: 6